# NOTIFICATION.

(LAW DEPARTMENT)

No LAW 7 LCR 63, dated Bangalore the 15th January 1963

Ordered that the accompanying Notification No. G.S R. 1620, dated the 20th November 1962, of the Ministry of Food and Agriculture (Department of Agriculture), amending the Fertiliser (Control) Order, 1957, which has been published in the *Gazette of India*, Part II, Section 3, sub-section (i), dated the 1st December, 1962, be republished in the *Mysore Gezette*, for general information.

By Order and in the name of the Governor of Mysore,

T. VENKATANARANAPPA,

219 *Under Secy. to Govt*, I/c., *L. D.*

GOVERNMENT OF INDIA.

## MINISTRY OF FOOD AND AGRICULTURE

**(Department of Agriculture)**

*New Delhi, the 20th November* 1962

**G S R. 1620**—In exercise of the powers conferred by Section 3 of the Essential Commodities Act, 1955 (10 of 1955), the Central Government hereby makes the following order further to amend the Fertiliser (Control) Order, 1957 namely .—

1. This Order may be called the Fertiliser (Control) Eighth Amendment Order, 1962.

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2. In this Schedule to the Fertiliser (Control) Order, 1957, after item 17 and the entries relating thereto, the following items and entries shall be inserted, namely —

| Name of Fertiliser | Standard of Fertiliser | |
|---|---|---|
| "18 Ammonium Phosphate Sulphate (20-20) otherwise known as Ammonium Phosphate (20-20). | (i) Ammoniacal nitrogen per cent by weight, minimum | 20 |
| | (ii) Water soluble phosphate (as $P_2O_5$) per cent by weight, minimum ... | 20 |
| 19 Nitrophosphate (20-20). | (i) Nitrogen, per cent by weight, minimum | 20 |
| | (ii) Total available phosphate (as $P_2O_5$) (soluble in neutral ammonium citrate solution) per cent by weight, minimum | 20 |
| | (iii) Water soluble phosphate (as $P_2O_5$) per cent by weight minimum .. | 10 |
| | (iv) Moisture, per cent by weight, maximum . . | 1·5 |
| | (v) Calcium nitrate per cent by weight, maximum .. | 2·5' |

[No. 16-21/62-M.]

S. K. MIRCHANDANI, Dy. Secy.